

## William Howard Taft Supreme Court Review

2003-07-16

University Club

[READ MORE ABOUT THE EVENT](#)

### *Speakers*




**Seth P. Waxman**

PARTNER

 [seth.waxman@wilmerhale.com](mailto:seth.waxman@wilmerhale.com)

 WASHINGTON DC

 + 1 202 663 6800

### *Related Solutions*

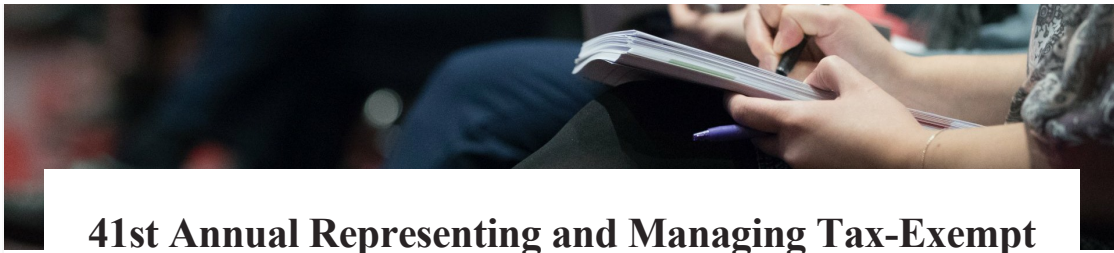
Government Contracts

National Security

Litigation

## *You May Be Interested In*

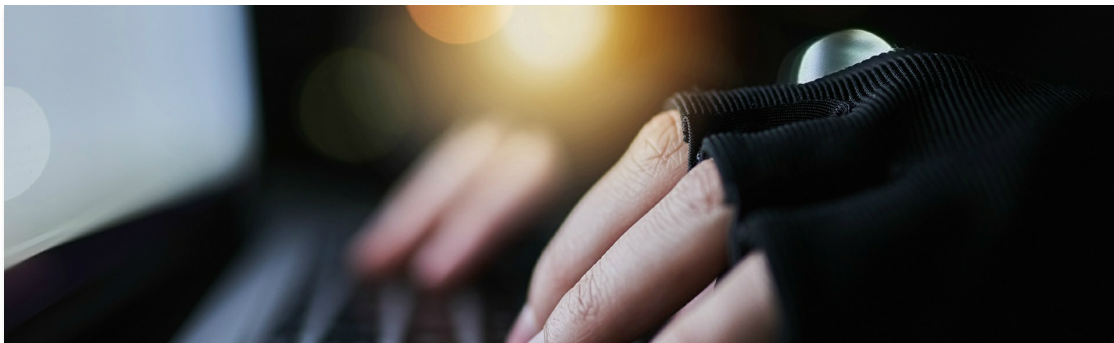




## **41st Annual Representing and Managing Tax-Exempt Organizations Conference**

APRIL 18–19, 2024

**SPEAKING ENGAGEMENT**



## **Cybersecurity and Privacy Protection Conference 2024**

APRIL 18–19, 2024

**SPEAKING ENGAGEMENT**



## **Managing Cyber Risks in 2024: Regulatory Compliance, Litigation Risk, Third-Party**

# Cybersecurity Incident Exposure

APRIL 24, 2024

SPEAKING ENGAGEMENT

[VIEW ALL EVENTS](#)