

## Address on Proposed Rule 4.2

1995-08-07

Presented to the American Bar Association House of Delegates

#### **READ MORE ABOUT THE EVENT**

### Speakers



Seth P. Waxman PARTNER

seth.waxman@wilmerhale.com

♀ WASHINGTON DC

**4** + 1 202 663 6800

# You May Be Interested In



#### **AIPLA Claim Construction Webinar**

APRIL 25, 2024

SPEAKING ENGAGEMENT



APRIL 25, 2024

SPEAKING ENGAGEMENT



**VIEW ALL EVENTS**