

## Practising Law Institute: The Foreign Corrupt Practices Act and International Anti-Corruption Developments 2016

MAY 2-3, 2016

This program, taught by a faculty of leading practitioners, in-house counsel and government officials, will provide the background and tools needed to spot the anti-corruption issues early, develop workable risk management processes, plan internal investigations, and implement effective compliance programs.

The program will cover:

- the latest legal developments;
- enforcement trends going forward: novel theories of liability and jurisdiction, targeted industries and international anti-corruption developments;
- board, audit committee, and management responsibilities for anti-corruption programs and investigations;
- practical tips and best practices for in-house counsel in dealing with critical FCPA issues;
- how to manage risk in various third-party relationships, corporate acquisitions and joint venture relationships;
- how to take an anti-corruption compliance program to the next level; and
- ethical issues.

Special features include:

- latest government views and comments;
- hypothetical scenarios based on real-world challenges;
- interactive polling; and
- the ability to earn one hour of ethics credit.

WilmerHale Partner Kimberly Parker will moderate the panel "How to Deal with Difficult FCPA Issues," followed by the "Anti-Corruption Issues Facing Financial Institutions" discussion with Partner Jay Holtmeier as a featured speaker.

[READ MORE ABOUT THE EVENT](#)

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## *Speakers*



**Kimberly A. Parker**

PARTNER

✉ [kimberly.parker@wilmerhale.com](mailto:kimberly.parker@wilmerhale.com)

📍 WASHINGTON DC

☎ + 1 202 663 6987



**Jay Holtmeier**

PARTNER

✉ [jay.holtmeier@wilmerhale.com](mailto:jay.holtmeier@wilmerhale.com)

📍 NEW YORK

☎ + 1 212 295 6413

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## *Related Solutions*

Litigation

Foreign Corrupt Practices Act  
and Anti-Corruption

White Collar Defense and  
Investigations

## *You May Be Interested In*



### **Managing Cyber Risks in 2024: Regulatory Compliance, Litigation Risk, Third-Party Cybersecurity Incident Exposure**

APRIL 24, 2024

**SPEAKING ENGAGEMENT**



## **PLI's Corporate Governance – A Master Class 2024**

APRIL 25, 2024

**SPEAKING ENGAGEMENT**



## **FIA Law & Compliance Division Conference 2024**

APRIL 24–26, 2024

**SPEAKING ENGAGEMENT**

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